## **BUSINESS AUTOMATION LTD**

BDBL Bhaban (9th floor) 12 Kawran Bazar, Dhaka-1215

## Management Committee Meeting

Meeting No: 144<sup>th</sup>
Date of Meeting: 15 Jul 2023
Time: 02:30 pm

Venue: Kawran Bazar Office

## **Agenda**

Agenda			
SI.	Description	<b>Action Required</b>	Remarks
1	Minutes of the meeting no 143.	Confirmation & progress evaluation.	The draft minutes has been distributed earlier. Enclosed in E-01
2	Business development & project development outlook.	Notification to honorable members.	It will be presented by honorable Director Mr. Shoeb Ahmed Masud.
3	Financial Outlook: a) Report on budgeted & actual cost and budgeted & Cash collection cum fund arrangement for the period from April'23 to June'23	Presented for discussion.	a) The report is presented in E-02
4	b) Expenditure & collection budget for the month of July'2023	Presented for discussion.	b) The budget is presented in E-03
5	c) Client wise report on collection as to budget & actual	Presented for discussion.	c) The report is presented in E-04
6	d) Head wise report on expenditure as to budget & actual	Presented for discussion.	d) The report is presented in e-05
7	Operational Matter: HR Report	Notification to honorable members.	Report is presented in E -06
8	Monthly reports of following committees. a) Promotion Board Committee (Monthly) CP-Mr. Bazlul Haque Biswas	a) Presents for review.	Submitted reports are presented. a) Last reviewed in April'23.
9	b) Product Review & Intellectual Asset Committee (Quarterly)	b) Presents for review.	b) Last reviewed in April'23.
10	c) Expenditure Review Committee (Quarterly) CP - Mr. Md. Arif Uddin	c) Presents for opinion.	c) Report was submitted in April'23.
11	d) CSS & Welfare Fund Committee (When Required) CP-Mr. Md. Mithu Pramanik	d) Presents for opinion.	d) Report was submitted in May'23.
12	e) Document Management Committee (Monthly) CP-Mr. Rashidul Hasan Liton	e) Notification to honorable members.	e) Report was submitted in April'23.
13	f) Audit Committee (Quarterly) CP-Mr. Md. Ashrafuzzaman.	f) Presents for review.	f) Report was submitted in May'23.

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